

Nothing can be more notoriously
Principles of Common Sense
the more Believers and Expressions of Believing

that which indeed he does not Believe
that Professes himself to be a Member of the Church of

REFLECTIONS

God, Light of Light
UPON A

say with this Author, as our Lord has taught us, Blessed
are the Peasants, who have our Lord Jesus Christ
who have our Lord Jesus Christ
ETERNAL GOD.

Infidelity of His Gospel
ENTITLED,

Peace without Union.

Pag. 11. *'***A***'Theists, Socinians, Arians, Deists, and Here-*
'ticks, with which the Church of England
'now Abounds.

What Words can Express how grossly Injurious to the Church of *England* such an Assertion is ; That She **A**-bounds with *Atheists, Socinians, &c.* Since every Man that comes to *Our Assemblies*, as one of *Our Communion*, makes the Plainest Profession that ever can be made, of Believing All the Articles of the *Christian Faith* ; particularly, That Our Lord **JESUS CHRIST** is *Very GOD of Very GOD.* In one of the Papers I have Publish'd against the Author of that *Wicked Book*, call'd, *The Naked Gospel*, are these Words ;

revil **A** *'Nothing*

' Nothing can be more Notoriously Repugnant to the
 ' Principles of *Common Honesty*, than for any Man to make
 ' the most Solemn and Express Profession of Believing
 ' that, which indeed he does not Believe. Every one
 ' that Professes himself to be a Member of the Church of
 ' *England*, makes the most Solemn and Express Profession
 ' of Believing that Our Lord JESUS CHRIST is GOD of
 ' GOD, LIGHT of LIGHT, *Very GOD of Very GOD*. We
 say with this Author, as our Lord has Taught us, *Blessed*
are the Peace Makers. But we say also, *Cursed* are they,
 who Deny our Lord JESUS CHRIST to be the True and
 Eternal GOD. ' Whosoever thus *Detracts* from Him the
 ' Infinity of His *Glory*, certainly he does not Love Him:
 ' And 'tis known to all that Read or Hear the *Holy Scri-*
 ' *ptures*, what the *Apostle* says; *If any Man Love not the*
 ' Lord JESUS CHRIST, let him be ANATHEMA MARA-
 ' NATHA.

I Desire the Pious Reader to take Notice that such
 Men, as *Propose the Writings of the SOCCINIANS for Paterns,*
 &c. are the most Eminent *Contenders* against the OCCASI-
 ONAL BILL. The True Sons of the CHURCH Contend
 for it. That no Man may be Thought to be a True Mi-
 nister of the Gospel in England that does not Profess him-
 self to be in *Communion* with all BISHOPS throughout the
 World, so far as they Faithfully, that is, Practically and
 Effectually Believe that Our Lord JESUS CHRIST is the
 True and Eternal GOD, according to the Profession they
 make in Reciting the NICENE CREED. That Conceit
 which a Person of great *Eminence* has been pleas'd to De-
 liver

liver, as a Reason against the *BILL*, and in Excuse of those Men, that Go upon Occasion to a *Conventicle*, is indeed a Sufficient Reason that it should Pass. “The Dissenters, says He, are Protestants, and Differ from the Church of England only in some little Forms.

This Conceit is plainly and openly Destructive of the Church: For certainly there can be no such Thing, as a Church of England, if it be but a Little Form, or a Matter of no great Moment, whether a Man takes the *Conventicle-Preachers*, or the *English Bishops*, and (in Subordination to Them) the *Presbyters*, as Those that have the Rule over them, according to CHRIST's Institution. I doubt not but all those Persons that have such a Regard to the Honourable House of COMMONS, which by the Constitution of the *English Government* is due unto Them, will with the greatest Indignation Resent those Malicious Insinuations, that They Design the Abrogation of the Act of TOLERATION; which 'tis Manifest a Multitude of those Men who are against the *BILL* would have to be Abrogated, if they could get that Wicked Thing, they call a *COMPREHENSION*; as it evidently Appears in a Book Entitled, *An Essay towards a Comprehension*, p. 40. “All Persons whatsoever should be Prohibited and Forbid, under the Severest Penalties, either by Word or Writing, directly, or indirectly to Justify the Use, or Condemn the Disuse of any of those Things, which shall be left by Law Indifferent in their Use. After she (the Church) has open'd her Arms so wide to receive her returning Sons, That she will then make those Ungrateful Persons (who will not Come in) the Examples of

of her Indignation, by Inflicting the Sharpest Censures upon them.

Here you see what *Treatment* those that are Truly *Honest and Consciencious* among the *Anabaptists*, and *Quakers*, may expect from the *Comprehension-Men*, if they had their Way : And I suppose, there's hardly one of them that has not an *Aversion* to that *BILL* about which there have been such *Hot Debates*.

I shall Conclude with my Earnest Request to the Pious Reader to join with me in Praying continually *with Respect* to the *Import* of this *Excellent BILL*. " That it may Please Thee to *Illuminate* all *BISHOPS, PRIESTS,* and *DEACONS* with *True Knowledge and Understanding* of Thy Word, and that by their *Preaching and Living* they may set it forth and shew it accordingly. *We Beseech thee to Hear us, Good LORD.*

ΕΡΧΟΙ ΚΥΡΙΕΙΗΣΟΙ.



F I N I S.